

| 45 | SANDERS COUNTY | | | | |
|---|------------------|-----------------------|--------------------------|------------------------|------|
| | 0802 Plains Elem | | District ANE | 313 EL: | B HS |
| | | | Located AN | B: 313 | i |
| | Total Due | Paid Thru February | Remaining Balance Due | Monthly Payment Due | |
| Direct State Aid (01-3110) | | | | | |
| ENTITLEMENT | 698,556.16 | 419,133.72 | 279,422.44 | 69,855.62 | |
| This Month's Payment - sent to Sanders County | | | | 69,855.62 | |
| Quality Educator (01-3111) | | | | | |
| ENTITLEMENT | 47,070.00 | 28,242.00 | 18,828.00 | 4,707.00 | Į. |
| This Month's Payment - sent to Sanders County | | | | 4,707.00 | |
| At Risk Student (01-3112) | | | | | |
| ENTITLEMENT | 18,567.68 | 11,140.62 | 7,427.06 | 1,856.77 | |
| This Month's Payment - sent to Sanders County | | | | 1,856.77 | |
| ndian Education for All (01-3113) | | | | | |
| ENTITLEMENT | 6,385.20 | 3,831.12 | 2,554.08 | 638.52 | |
| This Month's Payment - sent to Sanders County | | | | 638.52 | |
| American Indian Achievement Gap (01-3114) | | | | | |
| ENTITLEMENT | 2,200.00 | 1,320.00 | 880.00 | 220.00 | ŀ |
| This Month's Payment - sent to Sanders County | | | | 220.00 | |
| Special Education (01-3115) | | | | | |
| ENTITLEMENT | 59,811.17 | 35,886.72 | 23,924.45 | 5,981.12 | |
| This Month's Payment - sent to Sanders County | | | | 5,981.12 | |
| | | | | | |

^{*} Entitlement has been recalculated Office of Public Instruction



| 45 | SANDERS COUNTY | | | | |
|---|------------------|-----------------------|--------------------------|------------------------|-----------|
| | 0802 Plains Elem | | District ANB | : EL: 313 | HS: 0 |
| | | | Located ANI | 313 | |
| | Total Due | Paid Thru February | Remaining Balance Due | Monthly Payment Due | |
| This Month's Payment for District | | | | | 83,259.03 |
| | 0803 Plains H S | | District ANB | EL: 0 | HS: 189 |
| | | | Located ANI | 3: 189 | |
| | Total Due | Paid Thru February | Remaining Balance Due | Monthly Payment Due | |
| Direct State Aid (01-3110) | | | | | |
| ENTITLEMENT | 580,819.28 | 348,491.58 | 232,327.70 | 58,081.93 | |
| This Month's Payment - sent to Sanders County | | | | 58,081.93 | |
| Quality Educator (01-3111) | | | | | |
| ENTITLEMENT | 31,940.00 | 19,164.00 | 12,776.00 | 3,194.00 | |
| This Month's Payment - sent to Sanders County | | | | 3,194.00 | |
| At Risk Student (01-3112) | | | | | |
| ENTITLEMENT | 2,927.63 | 1,756.56 | 1,171.07 | 292.76 | |
| This Month's Payment - sent to Sanders County | | | | 292.76 | |
| Indian Education for All (01-3113) | | | | | |
| ENTITLEMENT | 3,855.60 | 2,313.36 | 1,542.24 | 385.56 | |
| This Month's Payment - sent to Sanders County | | | | 385.56 | |
| | | | | | |



| 45 | SANDERS COUNTY | | | | |
|---|-----------------|-----------------------|--------------------------|------------------------|-----------|
| | 0803 Plains H S | | District ANB | 8: EL: 0 | HS: 189 |
| | | | Located ANI | B: 189 | |
| | Total Due | Paid Thru February | Remaining Balance Due | Monthly Payment Due | |
| American Indian Achievement Gap (01-3114) | | | | | |
| ENTITLEMENT | 400.00 | 240.00 | 160.00 | 40.00 | |
| This Month's Payment - sent to Sanders County | | | | 40.00 | |
| Special Education (01-3115) | | | | | |
| ENTITLEMENT | 35,160.56 | 21,096.36 | 14,064.20 | 3,516.06 | |
| This Month's Payment - sent to Sanders County | | | | 3,516.06 | |
| This Month's Payment for District | | | | | 65,510.31 |

| | 0804 Thompson Falls Eler | District ANE Located ANI | • | HS: | |
|---|--------------------------|-----------------------------|--------------------------|------------------------|--|
| | Total Due | Paid Thru February | Remaining Balance Due | Monthly Payment Due | |
| Direct State Aid (01-3110) | | | | | |
| ENTITLEMENT | 746,502.75 | 447,901.68 | 298,601.07 | 74,650.28 | |
| This Month's Payment - sent to Sanders County | | | | 74,650.28 | |
| Quality Educator (01-3111) | | | | | |
| ENTITLEMENT | 56,770.00 | 34,062.00 | 22,708.00 | 5,677.00 | |
| This Month's Payment - sent to Sanders County | | | | 5,677.00 | |

^{*} Entitlement has been recalculated



| 45 | SANDERS COUNTY | • | | | |
|---|-------------------------|-----------------------|--------------------------|------------------------|-----------|
| | 0804 Thompson Falls Ele | em | District ANE | 329 B: EL: | HS: 0 |
| | | | Located AN | B: 329 | |
| | Total Due | Paid Thru February | Remaining Balance Due | Monthly Payment Due | |
| At Risk Student (01-3112) | | | | | |
| ENTITLEMENT | 11,260.18 | 6,756.12 | 4,504.06 | 1,126.02 | |
| This Month's Payment - sent to Sanders County | | | | 1,126.02 | |
| Indian Education for All (01-3113) | | | | | |
| ENTITLEMENT | 6,711.60 | 4,026.96 | 2,684.64 | 671.16 | |
| This Month's Payment - sent to Sanders County | | | | 671.16 | |
| American Indian Achievement Gap (01-3114) | | | | | |
| ENTITLEMENT | 2,200.00 | 1,320.00 | 880.00 | 220.00 | |
| This Month's Payment - sent to Sanders County | | | | 220.00 | |
| Special Education (01-3115) | | | | | |
| ENTITLEMENT | 67,521.11 | 40,512.66 | 27,008.45 | 6,752.11 | |
| This Month's Payment - sent to Sanders County | | | | 6,752.11 | |
| This Month's Payment for District | | | | | 89,096.57 |



Final

| 45 | SANDERS COUNTY | |
|----|-------------------------|----------------------|
| | 0805 Thompson Falls H S | District ANB: |

District ANB: EL: 0 HS: 281

Located ANB: 281

| | | | Located ANI | B: 281 |
|---|------------|-----------------------|--------------------------|------------------------|
| | Total Due | Paid Thru February | Remaining Balance Due | Monthly Payment Due |
| Direct State Aid (01-3110) | | | | |
| ENTITLEMENT | 810,568.79 | 486,341.28 | 324,227.51 | 81,056.88 |
| This Month's Payment - sent to Sanders County | | | | 81,056.88 |
| Quality Educator (01-3111) | | | | |
| ENTITLEMENT | 39,530.00 | 23,718.00 | 15,812.00 | 3,953.00 |
| This Month's Payment - sent to Sanders County | | | | 3,953.00 |
| At Risk Student (01-3112) | | | | |
| ENTITLEMENT | 9,562.12 | 5,737.26 | 3,824.86 | 956.21 |
| This Month's Payment - sent to Sanders County | | | | 956.21 |
| Indian Education for All (01-3113) | | | | |
| ENTITLEMENT | 5,732.40 | 3,439.44 | 2,292.96 | 573.24 |
| This Month's Payment - sent to Sanders County | | | | 573.24 |
| American Indian Achievement Gap (01-3114) | | | | |
| ENTITLEMENT | 1,200.00 | 720.00 | 480.00 | 120.00 |
| This Month's Payment - sent to Sanders County | | | | 120.00 |
| Special Education (01-3115) | | | | |
| ENTITLEMENT | 44,237.77 | 26,542.68 | 17,695.09 | 4,423.78 |
| This Month's Payment - sent to Sanders County | | | | 4,423.78 |
| | | | | |

^{*} Entitlement has been recalculated Office of Public Instruction



| 45 | SANDERS COUNTY | | | | | |
|---|-------------------------|-----------------------|--------------------------|------------------------|-----|-----------|
| | 0805 Thompson Falls H S | | District ANB | EL: 0 | HS: | 281 |
| | | | Located ANB | 281 | | |
| | Total Due | Paid Thru February | Remaining Balance Due | Monthly Payment Due | | |
| This Month's Payment for District | | | | | | 91,083.11 |
| | 0807 Trout Creek Elem | | District ANB | EL: 75 | HS: | 0 |
| | | | Located ANB | 3: 75 | | |
| | Total Due | Paid Thru February | Remaining Balance Due | Monthly Payment Due | | |
| Direct State Aid (01-3110) | | | | | | |
| ENTITLEMENT | 194,912.50 | 116,947.50 | 77,965.00 | 19,491.25 | | |
| This Month's Payment - sent to Sanders County | | | | 19,491.25 | | |
| Quality Educator (01-3111) | | | | | | |
| ENTITLEMENT | 16,012.00 | 9,607.20 | 6,404.80 | 1,601.20 | | |
| This Month's Payment - sent to Sanders County | | | | 1,601.20 | | |
| At Risk Student (01-3112) | | | | | | |
| ENTITLEMENT | 10,438.76 | 6,263.28 | 4,175.48 | 1,043.88 | | |
| This Month's Payment - sent to Sanders County | | | | 1,043.88 | | |
| Indian Education for All (01-3113) | | | | | | |
| ENTITLEMENT | 1,530.00 | 918.00 | 612.00 | 153.00 | | |
| This Month's Payment - sent to Sanders County | | | | 153.00 | | |



| 45 | SANDERS COUNTY | | | | |
|---|-----------------------|-----------------------|--------------------------|------------------------|-----------|
| | 0807 Trout Creek Elem | | District ANB | EL: 75 | HS: 0 |
| | | | Located ANI | 3: 75 | |
| | Total Due | Paid Thru February | Remaining Balance Due | Monthly Payment Due | |
| American Indian Achievement Gap (01-3114) | | | | | |
| ENTITLEMENT | 400.00 | 240.00 | 160.00 | 40.00 | |
| This Month's Payment - sent to Sanders County | | | | 40.00 | |
| Special Education (01-3115) | | | | | |
| ENTITLEMENT | 9,745.76 | 5,847.48 | 3,898.28 | 974.58 | |
| This Month's Payment - sent to Sanders County | | | | 974.58 | |
| This Month's Payment for District | | | | | 23,303.91 |

| | 0808 Paradise Elem | | District ANE | 36 EL: | HS: 0 |
|---|--------------------|-----------------------|--------------------------|------------------------|-------|
| | | | Located AN | B: 36 | |
| | Total Due | Paid Thru February | Remaining Balance Due | Monthly Payment Due | |
| Direct State Aid (01-3110) | | | | | |
| ENTITLEMENT | 80,910.58 | 48,546.36 | 32,364.22 | 8,091.06 | |
| This Month's Payment - sent to Sanders County | | | | 8,091.06 | |
| Quality Educator (01-3111) | | | | | |
| ENTITLEMENT | 11,200.00 | 6,720.00 | 4,480.00 | 1,120.00 | |
| This Month's Payment - sent to Sanders County | | | | 1,120.00 | |

^{*} Entitlement has been recalculated



| 45 | SANDERS COUNTY | | | | |
|---|--------------------|-----------------------|--------------------------|------------------------|-----------|
| | 0808 Paradise Elem | | District ANI | 3: EL: 36 | HS: 0 |
| | | | Located AN | B: 36 | |
| | Total Due | Paid Thru February | Remaining Balance Due | Monthly Payment Due | |
| At Risk Student (01-3112) | | | | | |
| ENTITLEMENT | 3,198.11 | 1,918.86 | 1,279.25 | 319.81 | |
| This Month's Payment - sent to Sanders County | | | | 319.81 | |
| Indian Education for All (01-3113) | | | | | |
| ENTITLEMENT | 734.40 | 440.64 | 293.76 | 73.44 | |
| This Month's Payment - sent to Sanders County | | | | 73.44 | |
| Special Education (01-3115) | | | | | |
| ENTITLEMENT | 5,923.79 | 3,554.28 | 2,369.51 | 592.38 | |
| This Month's Payment - sent to Sanders County | | | | 592.38 | |
| This Month's Payment for District | | | | | 10,196.69 |
| | 0809 Dixon Elem | | District ANI | 3: EL: 59 | HS: 0 |
| | | | Located AN | B: 59 | |
| | Total Due | Paid Thru February | Remaining Balance Due | Monthly Payment Due | |
| Direct State Aid (01-3110) | | | | | |
| ENTITLEMENT | 158,448.34 | 95,068.98 | 63,379.36 | 15,844.83 | |
| This Month's Payment - sent to Sanders County | | | | 15,844.83 | |



| 45 | SANDERS COUNTY | | | | |
|---|-----------------|-----------------------|--------------------------|------------------------|-----------|
| | 0809 Dixon Elem | | District ANE | 3: EL: 59 | HS: 0 |
| | | | Located AN | B: 59 | |
| | Total Due | Paid Thru February | Remaining Balance Due | Monthly Payment Due | |
| Quality Educator (01-3111) | | | | | |
| ENTITLEMENT | 16,060.00 | 9,636.00 | 6,424.00 | 1,606.00 | |
| This Month's Payment - sent to Sanders County | | | | 1,606.00 | |
| At Risk Student (01-3112) | | | | | |
| ENTITLEMENT | 7,596.14 | 4,557.66 | 3,038.48 | 759.61 | |
| This Month's Payment - sent to Sanders County | | | | 759.61 | |
| Indian Education for All (01-3113) | | | | | |
| ENTITLEMENT | 1,203.60 | 722.16 | 481.44 | 120.36 | |
| This Month's Payment - sent to Sanders County | | | | 120.36 | |
| American Indian Achievement Gap (01-3114) | | | | | |
| ENTITLEMENT | 8,000.00 | 4,800.00 | 3,200.00 | 800.00 | |
| This Month's Payment - sent to Sanders County | | | | 800.00 | |
| Special Education (01-3115) | | | | | |
| ENTITLEMENT | 19,348.64 | 11,609.16 | 7,739.48 | 1,934.86 | |
| This Month's Payment - sent to Sanders County | | | | 1,934.86 | |
| This Month's Payment for District | | | | | 21,065.66 |

^{*} Entitlement has been recalculated Office of Public Instruction



Final

| 45 | SANDERS COUNTY | | | | |
|---|-----------------|-----------------------|--------------------------|------------------------|-----|
| | 0811 Noxon Elem | | District ANE | 8: EL: 113 | HS: |
| | | | Located AN | B: 113 | |
| | Total Due | Paid Thru February | Remaining Balance Due | Monthly Payment Due | |
| Direct State Aid (01-3110) | | | | | |
| ENTITLEMENT | 279,501.72 | 167,701.02 | 111,800.70 | 27,950.17 | |
| This Month's Payment - sent to Sanders County | | | | 27,950.17 | |
| Quality Educator (01-3111) | | | | | |
| ENTITLEMENT | 20,964.00 | 12,578.40 | 8,385.60 | 2,096.40 | |
| This Month's Payment - sent to Sanders County | | | | 2,096.40 | |
| At Risk Student (01-3112) | | | | | |
| ENTITLEMENT | 5,615.58 | 3,369.36 | 2,246.22 | 561.56 | |
| This Month's Payment - sent to Sanders County | | | | 561.56 | |
| Indian Education for All (01-3113) | | | | | |
| ENTITLEMENT | 2,305.20 | 1,383.12 | 922.08 | 230.52 | |
| This Month's Payment - sent to Sanders County | | | | 230.52 | |
| American Indian Achievement Gap (01-3114) | | | | | |
| ENTITLEMENT | 1,800.00 | 1,080.00 | 720.00 | 180.00 | |
| This Month's Payment - sent to Sanders County | | | | 180.00 | |
| Special Education (01-3115) | | | | | |
| ENTITLEMENT | 17,244.43 | 10,346.64 | 6,897.79 | 1,724.44 | |

1,724.44

This Month's Payment - sent to Sanders County

^{*} Entitlement has been recalculated Office of Public Instruction



| 45 | SANDERS COUNTY | | | | |
|---|-----------------|-----------------------|--------------------------|------------------------|-----------|
| | 0811 Noxon Elem | | District ANB | : EL: 113 | HS: 0 |
| | | | Located ANI | 3: 113 | |
| | Total Due | Paid Thru February | Remaining Balance Due | Monthly Payment Due | |
| This Month's Payment for District | | | | | 32,743.09 |
| | 0812 Noxon H S | | District ANB | : EL: 0 | HS: 115 |
| | | | Located ANI | 3: 115 | |
| | Total Due | Paid Thru February | Remaining Balance Due | Monthly Payment Due | |
| Direct State Aid (01-3110) | | | | | |
| ENTITLEMENT | 394,648.03 | 236,788.80 | 157,859.23 | 39,464.80 | |
| This Month's Payment - sent to Sanders County | | | | 39,464.80 | |
| Quality Educator (01-3111) | | | | | |
| ENTITLEMENT | 24,664.00 | 14,798.40 | 9,865.60 | 2,466.40 | |
| This Month's Payment - sent to Sanders County | | | | 2,466.40 | |
| At Risk Student (01-3112) | | | | | |
| ENTITLEMENT | 2,982.98 | 1,789.80 | 1,193.18 | 298.30 | |
| This Month's Payment - sent to Sanders County | | | | 298.30 | |
| Indian Education for All (01-3113) | | | | | |
| ENTITLEMENT | 2,346.00 | 1,407.60 | 938.40 | 234.60 | |
| This Month's Payment - sent to Sanders County | | | | 234.60 | |
| | | | | | |



| 45 | SANDERS COUNTY | | | | |
|---|----------------|-----------------------|--------------------------|------------------------|-----------|
| | 0812 Noxon H S | | District ANB | EL: 0 | HS: 115 |
| | | | Located ANI | 3: 115 | |
| | Total Due | Paid Thru February | Remaining Balance Due | Monthly Payment Due | |
| American Indian Achievement Gap (01-3114) | | | | | |
| ENTITLEMENT | 400.00 | 240.00 | 160.00 | 40.00 | |
| This Month's Payment - sent to Sanders County | | | | 40.00 | |
| Special Education (01-3115) | | | | | |
| ENTITLEMENT | 15,765.20 | 9,459.12 | 6,306.08 | 1,576.52 | |
| This Month's Payment - sent to Sanders County | | | | 1,576.52 | |
| This Month's Payment for District | | | | | 44,080.62 |

| 0813 Camas Prairie Elem | | District ANE | EL : 11 | HS: 0 | |
|---|-----------|-----------------------|--------------------------|------------------------|--|
| | | | Located AN | B: 11 | |
| | Total Due | Paid Thru February | Remaining Balance Due | Monthly Payment Due | |
| Direct State Aid (01-3110) | | | | | |
| ENTITLEMENT | 31,166.18 | 18,699.72 | 12,466.46 | 3,116.62 | |
| This Month's Payment - sent to Sanders County | | | | 3,116.62 | |
| Quality Educator (01-3111) | | | | | |
| ENTITLEMENT | 2,000.00 | 1,200.00 | 800.00 | 200.00 | |
| This Month's Payment - sent to Sanders County | | | | 200.00 | |

^{*} Entitlement has been recalculated



| 45 | SANDERS COUNTY | | | | |
|---|-------------------------|-----------------------|--------------------------|------------------------|----------|
| | 0813 Camas Prairie Elem | | District ANE | 8: EL: 11 | HS: 0 |
| | | | Located AN | B: 11 | |
| | Total Due | Paid Thru February | Remaining Balance Due | Monthly Payment Due | |
| Indian Education for All (01-3113) | | | | | |
| ENTITLEMENT | 224.40 | 134.64 | 89.76 | 22.44 | |
| This Month's Payment - sent to Sanders County | | | | 22.44 | |
| American Indian Achievement Gap (01-3114) | | | | | |
| ENTITLEMENT | 400.00 | 240.00 | 160.00 | 40.00 | |
| This Month's Payment - sent to Sanders County | | | | 40.00 | |
| Special Education (01-3115) | | | | | |
| ENTITLEMENT | 1,707.66 | 1,024.62 | 683.04 | 170.77 | |
| This Month's Payment - sent to Sanders County | | | | 170.77 | |
| This Month's Payment for District | | | 1 | | 3,549.83 |
| | 0814 Hot Springs Elem | | District ANE | 8: EL: 156 | HS: 0 |

| | 0814 Hot Springs Elem | | District ANI Located AN | |
|--|-----------------------|-----------------------|----------------------------|------------------------|
| | Total Due | Paid Thru February | Remaining Balance Due | Monthly Payment Due |
| Direct State Aid (01-3110) | | | | |
| ENTITLEMENT | 365,876.23 | 219,525.72 | 146,350.51 | 36,587.62 |
| Prior year payment adjustment due to audit change in ANB | 1,026.07 | 1,026.07 | 0.00 | 1,026.07 |
| This Month's Payment - sent to Sanders County | | | | 37,613.69 |

^{*} Entitlement has been recalculated



| 45 | SANDERS COUNTY | | | | |
|---|-----------------------|-----------------------|--------------------------|------------------------|-----------|
| | 0814 Hot Springs Elem | | District ANE | EL : 156 | HS: 0 |
| | | | Located AN | B: 153 | |
| | Total Due | Paid Thru February | Remaining Balance Due | Monthly Payment Due | |
| Quality Educator (01-3111) | | | | | |
| ENTITLEMENT | 22,746.00 | 13,647.60 | 9,098.40 | 2,274.60 | |
| This Month's Payment - sent to Sanders County | | | | 2,274.60 | |
| At Risk Student (01-3112) | | | | | |
| ENTITLEMENT | 17,330.57 | 10,398.36 | 6,932.21 | 1,733.06 | |
| This Month's Payment - sent to Sanders County | | | | 1,733.06 | |
| Indian Education for All (01-3113) | | | | | |
| ENTITLEMENT | 3,182.40 | 1,909.44 | 1,272.96 | 318.24 | |
| This Month's Payment - sent to Sanders County | | | | 318.24 | |
| American Indian Achievement Gap (01-3114) | | | | | |
| ENTITLEMENT | 9,400.00 | 5,640.00 | 3,760.00 | 940.00 | |
| This Month's Payment - sent to Sanders County | | | | 940.00 | |
| Special Education (01-3115) | | | | | |
| ENTITLEMENT | 27,857.07 | 16,714.26 | 11,142.81 | 2,785.71 | |
| This Month's Payment - sent to Sanders County | | | | 2,785.71 | |
| This Month's Payment for District | | | | | 45,665.30 |



| 45 | SANDERS COUNTY | | | |
|---|----------------------|-----------------------|--------------------------|------------------------|
| | 0815 Hot Springs H S | | District ANE | 3: EL: 0 |
| | | | Located AN | B: 71 |
| | Total Due | Paid Thru February | Remaining Balance Due | Monthly Payment Due |
| Direct State Aid (01-3110) | | | | |
| ENTITLEMENT | 283,371.40 | 170,022.84 | 113,348.56 | 28,337.14 |
| This Month's Payment - sent to Sanders County | | | | 28,337.14 |
| Quality Educator (01-3111) | | | | |
| ENTITLEMENT | 13,580.00 | 8,148.00 | 5,432.00 | 1,358.00 |
| This Month's Payment - sent to Sanders County | | | | 1,358.00 |
| At Risk Student (01-3112) | | | | |
| ENTITLEMENT | 3,320.83 | 1,992.48 | 1,328.35 | 332.08 |
| This Month's Payment - sent to Sanders County | | | | 332.08 |
| Indian Education for All (01-3113) | | | | |
| ENTITLEMENT | 1,448.40 | 869.04 | 579.36 | 144.84 |
| This Month's Payment - sent to Sanders County | | | | 144.84 |
| American Indian Achievement Gap (01-3114) | | | | |
| ENTITLEMENT | 4,200.00 | 2,520.00 | 1,680.00 | 420.00 |
| This Month's Payment - sent to Sanders County | | | | 420.00 |
| Special Education (01-3115) | | | | |
| ENTITLEMENT | 18,507.41 | 11,104.44 | 7,402.97 | 1,850.74 |
| This Month's Payment - sent to Sanders County | | | | 1,850.74 |
| • | | | | |

^{*} Entitlement has been recalculated Office of Public Instruction



Final

SANDERS COUNTY

0815 Hot Springs H S

Total Due

District ANB: EL:

0 HS:

71

Located ANB:

71

Paid Thru

February

Remaining Monthly **Balance Due**

Payment Due

This Month's Payment for District

32,442.80

9702 Sanders County Coop

| | Total Due | Paid Thru February | Remaining Balance Due | Monthly Payment Due | |
|---|------------|-----------------------|--------------------------|------------------------|-----------|
| Quality Educator (82-3234) | | | | | |
| ENTITLEMENT | 10,000.00 | 6,000.00 | 4,000.00 | 1,000.00 | |
| This Month's Payment - sent to Sanders County | | | | 1,000.00 | |
| Special Education (82-3233) | | | | | |
| ENTITLEMENT | 109,805.31 | 65,883.18 | 43,922.13 | 10,980.53 | |
| This Month's Payment - sent to Sanders County | | | | 10,980.53 | |
| This Month's Payment for District | | | | | 11,980.53 |